

Denying Self – Part 1

Scriptures:	Matthew 16:24	Mark 8:34	Luke 9:23
<i>To whom?</i>	Jesus' _____	multitude w/disciples	all
<i>Before:</i>	Who do people say that I am? Peter's _____		
	Keys of kingdom	xxxxx	xxxxx
	<i>Tell no one I am the Christ</i>		
	Jesus tells of His passion		
	Peter rebukes Jesus – Jesus rebukes Peter	xxxxx	
<i>After:</i>	_____ values		
	Transfiguration		

Matthew 16:24 (and v. 23) – *Get behind Me, Satan!*

- *Get* (23) = to _____ vs. *Come* (24) = to _____
- *Let him deny* (v.24) = *he* _____ *deny*

Principle: *Denying Self* = a _____ of oneself as the
_____ and _____ of attention in one's life

Conflict between my _____ **vs. the** _____ (**Gal. 5:16-17**)

- Who or what determines who wins?
- The **flesh** – our human _____; the non-material part of us that has _____ that are _____ to God.

Result of the conflict (Galatians 5:16; 19-23)

- The deeds of the _____ – what _____ produce (vv. 19-21)
- The fruit of the _____ - what _____ produces (vv. 22-23)
- **Challenge:** dealing with my _____ desires that are still there

How am I to think about myself? (Rom. 12:3) – things true of me...

- Because of _____ and _____ work in me
- Because of my _____

Why are we to deny self? (Eph. 4:22-24) – it is being _____

- In its place – _____ the new self (who I am _____)
1) _____ our sin of being in _____ – and specific _____
2) Practice the _____ of the Holy Spirit by _____ in God's
_____ (Eph. 5:18) and God's _____ (1 Jn. 5:14-15)

Discussion Questions: Denying Self – Part 1

1. How was *denying self* distinguished from *self-denial*?

What is the place of self-denial as defined above?

2. Read Rom. 12:3. What are some manifestations of *thinking more highly of ourselves than we ought to think*?

What are some manifestations of *thinking more lowly of ourselves than we ought to think*?

What are some keys to thinking rightly about ourselves?

3. What is *one thing* you definitely want to take away with you from today's message?

How do you plan to *follow through* on that *one thing*?