Diplomacy in Jerusalem (2 Samuel 16-17)

<u>16:15-19</u> – Hushai allegiance to Absalom
<u>16:20-17:4</u> – Ahithophel against David
• Absalom to have physical relations with David's harem before all
– fulfillment of God's of David (12:11-12)
• Ahithophel requests troops to pursue and David (17:1-4)
<u>17:5-14</u> – Hushai councils against (17:5-14)
• Warns that David is and an expert at war
• to lead a large army against David and his men
• Lord thwarts counsel \rightarrow bring to Absalom
<u>17:15-23</u> – Hushai gets the information to
• Through the and their sons (15-21)
• David safely crosses the; Ahithophel to his (22-23)
Take-Away
1. The of David – before God's word and will
• God David – discipline for his sin of
• Two truths & <i>applications</i> :
1. We what we (Gal. 6:7) – What am I?
2. God's are fulfilled exactly – Do I believe them?
2. The of Absalom
• His – like other kings (Gen. 35:22; 49:3-4)
• His on display – vanity, self-ambition,
• Sought the of men; but not God's
<i>Application</i> : 1 Jn. 2:15-17 – What are my?
3. The of Ahithophel – most man of his time (16:23)
• A prophet – human wisdom without the of God
• Like Jonadab – counsel \rightarrow and
Treason against David – encouraged Absalom's
• Why? 1) God's discipline and ordained plan (17:14)
2) No place of for David \rightarrow \rightarrow despain
Application:

Discussion Questions – 2 Samuel 16-17

1. Read the following passages and discuss: a) What is my responsibility and b) What is God's responsibility?

Psalm 1:1-3

Philippians 4:6-7

Matthew 4:19

1 Peter 5:6-7

2. How do you define *worldliness*?

What are some of the challenges we face in combatting worldliness (in our live, in the home, in the church, *etc*)?

3. What are some lessons we can take away from the counsel of Jonadab (2 Sam. 13:3-5) together with that of Ahithophel (2 Sam. 16:20-22; 17:1-3)?

4. What is *one thing* you definitely want to take away with you from today's message?

How do you plan to *follow through* on that *one thing*?