Hold Fast Against Greed (1 Timothy 6:17-19)

Instruct those already in th	is present
Two wrong attitudes / responses to weal	th (17)
1 – material wealth =	(Jas. 2)
2. Seeing riches as the of life ((Lk. 16:19 - 31)
Material riches are	(Prov. 23:4-5)
Two right responses (17-18)	
1. Set hope on (contrast with v.	16)
• To hope in riches = ar	nd is not living in
God richly all good thing	gs to (Phil. 4:19)
An argument asceticism	(4:1-5)
2. Use wealth with	<u> </u>
• Do → Be rich in good	
• Be and to	o share
Two results of a right response (19)	
1 a treasure for the next	life (Mt. 6:20; 1 Cor. 3:10-15)
2. Take hold of life indeed (v. 12) = life a	as meant it to be
Abiding Lessons and Application	
1. Rich not for being rich -	but be aware (6:9-10)
2. Realize that is the true	of our possessions
3. Luke $12:16-21 \rightarrow v. 15$: Possessions a	ire the real person
• Not toward God – no	in God's kingdom
Not living in ⇒ reckon	ing (Mt. 25:14 ^{ff} ; Lk. 16:1-13)
4. Matthew 6:19-21	
• treasures do not last;	
• The heart the treasure ⇒ l	
• V. 24 – there is a between	submitting to God vs. riches
5. Am I trying to serve both God and riches?	
6. What is one step I can take to be rich toward God?	
What would it mean for me to say no reserves retreats regrets?	