

## ***“Lazarus, Come Forth” (John 11:28-57)***

**vv. 28-33** – Jesus’ encounter with Mary: *Lord, if You had been here...*

- Jesus *deeply moved* = \_\_\_\_\_ & indignation at \_\_\_\_\_ of His creation

**vv. 34-37** – *Jesus wept* ⇒ a demonstration of His \_\_\_\_\_

- The ignorance (36) and \_\_\_\_\_ (37) of the onlookers

**vv. 38-44** – Jesus at the tomb

- Jesus challenges Martha: *Believe* → *you will see God’s* \_\_\_\_\_ (40)
- Jesus thanks His \_\_\_\_\_ - and does the Father’s \_\_\_\_\_ (41-42)
- *Lazarus, come forth!* – and he does! (43-44)

**vv. 45-46** – Responses of the people: many \_\_\_\_\_; others \_\_\_\_\_

**vv. 47-53** – Response of the Sanhedrin

- Panic (47-48)
- Prophecy (49-52)
- Plan (53 → 57)

### ***Take-Away / Application***

1. The identity of Jesus

- The \_\_\_\_\_ of Jesus (v. 27 → 1 Jn. 4:2); Jn. 5:21

*Application:* Do I \_\_\_\_\_ Jesus’ promises, commands?

- The \_\_\_\_\_ of Jesus (Heb. 4:14-16)

*Application:* I can draw near with confidence in \_\_\_\_\_ for help  
Phil. 2:6-8

2. God’s will and our response

- God controls the \_\_\_\_\_ (v. 6 → vv. 21, 32)

*Application:* God is \_\_\_\_\_ early; but He’s \_\_\_\_\_ late

a) God’s timing is such that He gets \_\_\_\_\_

b) God understands our desires \_\_\_\_\_ better than we do

c) It’s God’s \_\_\_\_\_ timing in the lives of others

- God controls the \_\_\_\_\_ - their \_\_\_\_\_ cannot stop His plan

*Application:* In tune w/God’s will → right thing at the right \_\_\_\_\_

3. Funerals – a time of reflection → *Application:* Jesus’ claim in v 25